

Summer Reading List 2023

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|---|-------------------------------|-------------------|---|---|
| Course ID   | Course Title                  | ISBN-13           | Title   | Author                                    |
| 211   | ENGLISH I                     | 978-1-4013-0858-2 | <i>Five People You Meet in Heaven</i>                           | Albom, Mitch                              |
| 212   | ENGLISH I-HONORS              | 978-0-451-52634-2 | <i>Animal Farm, 50th Anniversary Edition - With New Preface</i> | Orwell, George                            |
| 220   | ENGLISH II                    | 978-014-242059-1  | <i>Between Shades of Gray</i>                                   | Sepetys, Ruta                             |
| 221   | ENGLISH II-HONORS             | 978-0-316-01793-0 | <i>Outliers: Story of Success (Paperback)</i>                   | Gladwell, Malcolm                         |
|   |                               | 978-0-451-52493-5 | <i>1984</i>   | Orwell, George                            |
| 230   | ENGLISH III                   | 978-0-7432-7356-5 | <i>Great Gatsby</i>   | Fitzgerald, F. Scott                      |
| 235   | AP LANGUAGE AND COMPOSITION   | 978-0-7432-7356-5 | <i>Great Gatsby</i>   | Fitzgerald, F. Scott                      |
|   |                               | 978-0-14-048134-1 | <i>Death of a Salesman</i>                                      | Miller, Arthur                            |
| 240   | ENGLISH IV                    | 978-0-486-26688-6 | <i>Strange Case of Dr. Jekyll and Mr. Hyde</i>                  | Stevenson, Robert Louis                   |
| 250   | AP LITERATURE AND COMPOSITION | 978-0-393-96069-3 | <i>Great Expectations</i>                                       | Dickens, Charles / Rosenberg, Edgar (Ed.) |
|   |                               | 978-0-374-50200-3 | <i>Natural, The</i>   | Malamud, Bernard                          |
|   |                               | 978-0-385-72179-0 | <i>Atonement</i>  | McEwan, Ian                               |
| 850   | AP U.S. HISTORY               | 978-1-319-12159-4 | <i>America's History: For the AP Course (Digital ebook †)</i>   | Henretta, James A.                        |
| † Digital textbooks must be purchased through BNC Virtual Book Store at <a href="https://bookstore.mbsdirect.net/vbm/vb_home.php?FVCUSNO=37585&amp;url=icatholicprep.htm">https://bookstore.mbsdirect.net/vbm/vb_home.php?FVCUSNO=37585&amp;url=icatholicprep.htm</a> . |                               |                   |   |   |